

Mass Intentions

THIS SUNDAY'S MASSES, March 6-7

Sat – 4:45 – Mary and Arnie Geier

Sun – 8:15 – Jim Rady

9:45 – Judy Hafner

WEEKDAY MASSES, March 9-12

Tue – 8:00 – Tom and Marian Pretasky

Wed – 8:00 – Harold 'Boots' Eeg

Thu – 8:00 – Stacia Quillin

Fri – 8:00 – Duane Calkins

NEXT SUNDAY'S MASSES, March 13-14

Sat – 4:45 – Margaret Muehlenkamp Intention

Sun – 8:15 – Living and Deceased Members of

The Lichtie Family

9:45 – Al Reutz

Mass Intentions for Weekdays and Weekends are available! Call the Parish Office. The stipend is \$10.

Bishop Callahan has given permission for the church to open at 50%. Beginning next weekend we will redo the seating to accommodate this. Please be cooperative with the Ushers.

Flowers for Easter have been ordered at Cottage Garden. You can make a donation (not just in memory of a deceased loved one, you can remember an event or person, etc) at the Parish Office or florist. Memorials will be published in the bulletin on Easter Sunday.

Holy Week and Easter– April 1-4

Holy Thursday-Mass at 7:00 p.m. followed by Adoration until 8:30 p.m.

Good Friday of the Passion of the Lord at 1:00 p.m.

Holy Saturday Easter Vigil at 7:30 p.m.

Easter Sunday Masses at 8:15 and 9:45 a.m.

NO All Day Confessions at the Cathedral. Call Father Rick for an appointment. We will let you know if other parishes offer an opportunity.

At Aquinas Catholic Schools, we empower our students to become their best selves, to be leaders in and out of the classroom, and to make a difference in our community. Aquinas is now accepting new students and returning students for grades 3P-12TH grade. To learn more or to schedule a virtual visit call (608) 784-8585 or visit www.aquinascatholicschools.org.

The Shrine of Our Lady of Guadalupe invites you to make a pilgrimage for our **Lenten Day of Reflection** on Saturday, March 20. Visit <https://guadalupe Shrine.org/lenen-day-of-reflection-saturday-march-20/>

Diocesan Annual Appeal: Our Target is \$60,970.00. We have \$44,340.00 in Pledges and Donations from 146 parishioners. We have until June to reach our goal. The appeal supports our retired priests, including Fr. Larry!! WE NEED YOU to reach this goal. Send a donation to the Parish Office and we will forward it or visit the diocesan website diolc.org/stewardship/ for information and online giving.

Liturgical Roles, March 13-14

Sat-4:45-James Cherf, Roman and Marty Kirchner, Catey Olson, Teresa Olson

Sun-8:15-Cheryl Kloss, Allison, Sam and Mike Bakalars, Mike Sheffer, Steve and Beth Smith

Sun-9:45-Rebecca, Isaac, Anna Schumacher, Mike Wolf, Mike Stellick, John Medinger, Need Usher

Give the gift of Life-American Red Cross Blood Drive
sponsored by Knights of Columbus La Crosse Council 839

Wednesday, March 24 from 12:30-5:30 PM at Cathedral of St. Joseph the Workman Undercroft. To donate visit redcrossblood.org and enter Sponsor Code: KC or CALL 1-800-RED CROSS (1-800-733-2767) To volunteer contact Charlie Peters Cell 612-760-6192 or Home 608-526-4937 or cjpeters2011@gmail.com

You can help **Habitat for Humanity** build the first "Habitat for Heroes" Veteran build home for the Kaltte family and have a chance to win \$5,000 Cash! Raffle Tickets are \$5 each, only 2,000 being sold at the Habitat ReStore Wednesday through Saturday, 10:00 a.m.-5:00 p.m. The drawing will be held on Thursday, April 22 at 3:00 p.m. at the Habitat ReStore. Need not be present to win.

The Passion Narrative in the Gospel of Mark

Tuesdays - March 9, 16, 23, 7:00-8:00 p.m. All four Gospels tell the story of Jesus' passion and death. Biblical scholar John McHugh will take a closer look at the Passion of Jesus in the Gospel of Mark. \$10 per session. Call the Franciscan Spirituality Center for registration: 608-791-5295

Franciscan Spirituality Center Art Dash in a virtual format on Thursday, March 25 at 6:30 p.m. Every \$100 Dash ticket holder is guaranteed a piece of art; choose from 90 pieces! Spectators can purchase a \$50 ticket and also attend the Zoom gathering Call 608-791-5295 for information.

If you want to make a donation to the Campaign for Human Development, please do so as soon as possible so the funds can be forwarded to the Diocese.

OPENING SONG: On Eagle's Wings

1. You who dwell in the shelter of the Lord, who abide in his shadow for life, Say to the Lord: "My refuge, my rock in whom I trust!" REFRAIN

REFRAIN

And he will raise you up on eagle's wings, bear you on the breath of dawn,
Make you to shine like the sun, and hold you in the palm of his hand.

2. The snare of the fowler will never capture you, and famine will bring you no fear; Under his wings your refuge, his faithfulness your shield. REFRAIN

PSALM RESPONSE: Lord, you have the words of everlasting life, the words of everlasting life.

OFFERTORY SONG: What Wondrous Love

1. What wondrous love is this, O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this, that caused the Lord of bliss
To bear the dreadful curse for my soul, for my soul,
To bear the dreadful curse for my soul!

2. To God and to the Lamb, I will sing, I will sing;
To God and to the Lamb, I will sing;
To God and to the Lamb who is the great "I Am,"
While millions join the theme, I will sing, I will sing;
While millions join the theme, I will sing.

CLOSING SONG: We Acclaim the Cross of Jesus

1. We acclaim the cross of Jesus as we see it raised on high. We proclaim the sacred standard; on its wood he came to die. We acknowledge Christ, the Victim; sin's debt he did satisfy.

2. Hail, O wood that brought us ransom when God's Son came down to earth: Instrument of death and passion, source of life and our rebirth. Hail, O humble source of glory, wooden, yet of such great worth.

A reading from the Book of Exodus

In those days, God delivered all these commandments: "I, the LORD, am your God, who brought you out of the land of Egypt, that place of slavery. You shall not have other gods besides me. "You shall not take the name of the LORD, your God, in vain. For the LORD will not leave unpunished the one who takes his name in vain. "Remember to keep holy the sabbath day.

"Honor your father and your mother, that you may have a long life in the land which the LORD, your God, is giving you. You shall not kill. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house. You shall not covet your neighbor's wife, nor his male or female slave, nor his ox or ass, nor anything else that belongs to him." The word of the Lord

A reading from the First Letter of Saint Paul to the Corinthians

Brothers and sisters:

Jews demand signs and Greeks look for wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are called, Jews and Greeks alike, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength.

The word of the Lord

A reading from the Holy Gospel according to John

Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money changers seated there. He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money changers and overturned their tables, and to those who sold doves he said, "Take these out of here, and stop making my Father's house a marketplace." His disciples recalled the words of Scripture, Zeal for your house will consume me. At this the Jews answered and said to him, "What sign can you show us for doing this?" Jesus answered and said to them, "Destroy this temple and in three days I will raise it up." The Jews said, "This temple has been under construction for forty-six years, and you will raise it up in three days?" But he was speaking about the temple of his body. Therefore, when he was raised from the dead, his disciples remembered that he had said this, and they came to believe the Scripture and the word Jesus had spoken. While he was in Jerusalem for the feast of Passover, many began to believe in his name when they saw the signs he was doing. But Jesus would not trust himself to them because he knew them all, and did not need anyone to testify about human nature. He himself understood it well.

The Gospel of the Lord